

(801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

	Name of Can	didate or	Officeholder				Phone	Number
	Glenn V. Bir	⁻ d					(801)	636-5832
	Street Addres	SS	Suite/Apartment	t/PO Box:	City		State	Zip
	940 East 90	0 South	n #1		Springvi	lle	UT	84663
	Office		District Number		Coun	nty	Р	olitical Party
	House		65		State			Democrat
				pe of Report he appropriate b	oox)			
-	INTE	RIM RE	PORTS:		FINAL RE	EPORT:		
VE CANDIDA		Required Seven da Required August 3 Required Seven da Required R-END I	d by all candidates) ays preceding a General Elec d by all candidates) REPORT 10th of every year	tion	(Requoffice) campa Yes No	Report uired by all cand holders as soon aign accounts Is this report a	as they	close
-			Repo	ort Verification	n			
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Ļ		', .	Nam	ne of Candidate				
000			affirm that this Report of true, accurate and corr	Contributions ect to the best	and Expend of my know	ditures is wledge.		
1	Olemanture of Orealistate							
4	Signature of Candidate							
-								
Date								
	Utah	Mail or Itenant Go State Ca	this Form deliver to overnor's Office apitol, Suite 220		Entered	For Office Use	Only	

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

RE	REPORTING PERIOD DETAILS								
Re	Report: General								
Er	Beginning Date: 9/17/2002 Ending Date: 10/29/2002 Due Date: 10/29/2002								
	BALANCE SUMMARY								
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$698.89)							
2	Total Contributions Received (See Schedule A)	\$1,000.00							
3	Subtotal (Add lines 1 & 2)	\$301.11							
4	Total Expenditures Made (See Schedule B)	\$1,733.52							
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	(\$1,432.41)							

Page	of						
3	5						
Candidate or Officeholder's Last Name							
Bird							
Date of Report							
10/28/2002							

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
10/15/2002		545 South 1100 East Salt Lake City , UT 84102				\$500.00
10/22/2002	Utah AFL-CIO	2261 South Redwood Road Salt Lake City, UT 84119-1381				\$500.00
SUB TOTAL FOR THIS PAGE					\$1,000.00	
TOTAL CONTRIBUTIONS RECEIVED					\$1,000.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of						
4	5						
Candidate or Officeholder's Last Name							
Bird							
Date of Report							
10/28/2002							

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/18/2002	Qwest	Phones				\$98.65
9/19/2002	Art City Trolley	Planning supper				\$57.00
9/21/2002	Sams Club	Food (Volunteers)				\$78.67
9/21/2002	Sunroc	Gasoline				\$25.37
9/23/2002	Questar	Utilities				\$47.30
9/25/2002	Pierone	Planning suppers				\$63.50
9/28/2002	Doug Holm	Gas				\$20.00
9/28/2002	Sams Club	Food				\$86.37
9/30/2002	Allen Cleaners	Cleaning				\$47.50
10/1/2002	Andrew Bird	gas				\$23.50
10/1/2002	Staples	Office supplies				\$47.60
10/8/2002	Postmaster	Postage				\$37.00
10/10/2002	SPRINGVILLE CITY	utilities				\$47.36
10/12/2002	Art City Trolley	Planning lunch				\$45.00
10/12/2002	Doug Holm	Gas				\$30.00
10/12/2002	Sams Club	Food				\$107.26
10/15/2002	Sunroc	gas				\$23.25
10/18/2002	Anderson Lumber	Sign Materials				\$46.22
10/18/2002	Sunroc	Sign Materials				\$19.57
10/19/2002	Art City Trolley	Planning lunch				\$22.37
SUB TOTAL FOR THIS PAGE						\$973.49
TOTAL EXPENDITURES MADE						\$973.49

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of						
5	5						
Candidate or Officeholder's Last Name							
Bird							
Date of Report							
10/28/2002							

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/19/2002	Sams Club	food				\$67.80
10/21/2002	Springfield Herald	Advertising				\$250.00
10/23/2002	Outback	Planning supper				\$24.50
10/24/2002	Spanish Fork Press	Advertising				\$188.00
10/25/2002	Walmart	Sign materials				\$43.17
10/26/2002	Magleby's	Planning Dinner				\$55.00
10/26/2002	Questar	utilities				\$27.20
10/29/2002	Art City Trolley	Planning lunch				\$35.00
10/29/2002	Sams Club	Food				\$69.36
SUB TOTAL FOR THIS PAGE						\$760.03
TOTAL EXPENDITURES MADE						\$1,733.52

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed